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To avoid this happening one must continue in Christ. If we continue in Christ, then when He appears the second time, "without sin unto salvation" (Hebrews 9:28), "... We shall be like him; for we shall see him as he is" (I John 3:2). Only then can we hear Him say, "Well done, thou good and faithful servant: "..... (Matthew 25:21).

Are you free from sin? If not, **pray**, Lord Jesus, I am a sinner, yet I believe you died and shed your blood for me, and you rose from the dead on the third day. Forgive my sins and set me free from the bondage of sin. I accept you as my Saviour, and will serve you always.

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SIN AND

IT'S REWARD



ALSO

A WAY OF ESCAPE

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Sin and it's reward.

Also a way of escape

Since Adam sinned in the garden eastward in Eden, sin has been the downfall of man. Sin is defined in the scriptures as "all unrighteousness", (I John 5:17), "the transgression of God's law" (I John 3:4) and "whatsoever is not of faith" (Romans 14:23). Also failure to do what we know we should do is termed a sin (James 4:17).

The punishment for sin is death; both physical and spiritual (Romans 6:23, James 1:15, Genesis 2:17, and Ezekiel 18:20). The spiritual death one must suffer is eternal separation from God in the lake of fire (Revelation 20:14-15).

"All have sinned" (Romans 3:23), because we are all descendants of Adam and have inherited the sin nature from him. We are all condemned to eternal death as a result of our sins unless we accept the substitutionary death of Christ. He came "to put away sin by the sacrifice of himself" (Hebrews 9:26).

When we go through Him we attain

unto a state of being made free from sin. When we are born again we do not commit sin (I John 3:9). The blood of Christ "cleanseth us from all sin" (I John 1:7).

There is no such thing as a "sinning Christian." If we are a Christian, we are not a sinner, and if we are a sinner, we are not a Christian. We cannot be both at once. To be a sinner means that we commit sin. "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil" (which is sin) (I John 3:8). Verse ten tells us how we can know a sinner from a Christian. Matthew 7:16 declares "ye shall know them by their fruits." "... Whosoever is born of God sinneth not" (I John 5:18). This does not imply that one cannot sin when he is born of God, but rather that he does not sin when he is born of God. **One is capable of sinning again after conversion by yielding to temptation and being drawn away of his own lusts.** He falls from his born

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