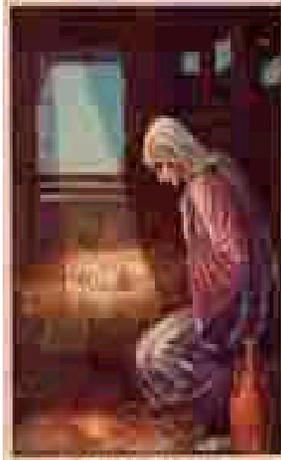


there be knowledge, it shall vanish away. **“And if we are not saved, we’ll be lost.”**

Are you saved? If not, do you want to be saved from sin? If yes, Say “Jesus” I believe you died on the cross for me, and rose from the dead the third day. I now accept you as my Lord and Saviour, **and will serve you the rest of my life.**

Mini Tracts; PO Box 02
Rolesville NC 27571 USA
www.fishingforsouls.com

CHARITY SUFFERETH



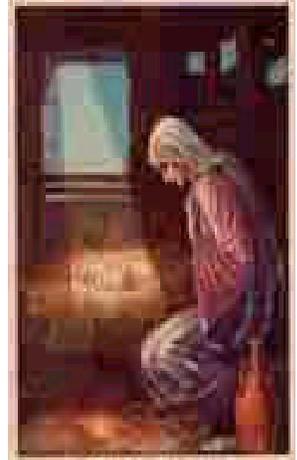
LONG, IS NOT PUFFED UP

there be knowledge, it shall vanish away. **“And if we are not saved, we’ll be lost.”**

Are you saved? If not, do you want to be saved from sin? If yes, Say “Jesus” I believe you died on the cross for me, and rose from the dead the third day. I now accept you as my Lord and Saviour, **and will serve you the rest of my life.**

Mini Tracts; PO Box 02
Rolesville NC 27571 USA
www.fishingforsouls.com

CHARITY SUFFERETH



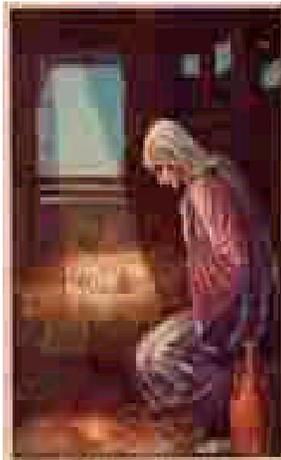
LONG, IS NOT PUFFED UP

there be knowledge, it shall vanish away. **“And if we are not saved, we’ll be lost.”**

Are you saved? If not, do you want to be saved from sin? If yes, Say “Jesus” I believe you died on the cross for me, and rose from the dead the third day. I now accept you as my Lord and Saviour, **and will serve you the rest of my life.**

Mini Tracts; PO Box 02
Rolesville NC 27571 USA
www.fishingforsouls.com

CHARITY SUFFERETH



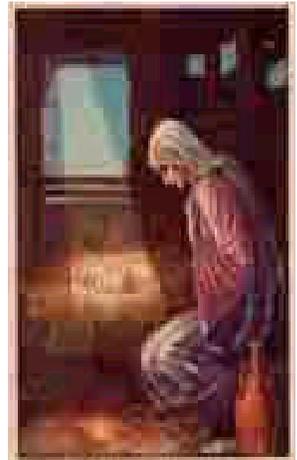
LONG, IS NOT PUFFED UP

there be knowledge, it shall vanish away. **“And if we are not saved, we’ll be lost.”**

Are you saved? If not, do you want to be saved from sin? If yes, Say “Jesus” I believe you died on the cross for me, and rose from the dead the third day. I now accept you as my Lord and Saviour, **and will serve you the rest of my life.**

Mini Tracts; PO Box 02
Rolesville NC 27571 USA
www.fishingforsouls.com

CHARITY SUFFERETH



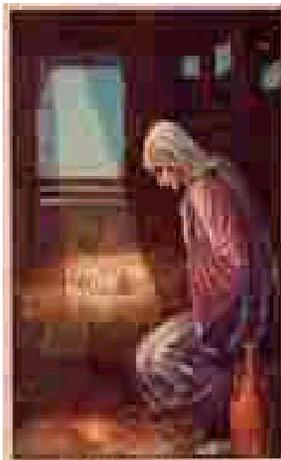
LONG, IS NOT PUFFED UP

there be knowledge, it shall vanish away. **“And if we are not saved, we’ll be lost.”**

Are you saved? If not, do you want to be saved from sin? If yes, Say “Jesus” I believe you died on the cross for me, and rose from the dead the third day. I now accept you as my Lord and Saviour, **and will serve you the rest of my life.**

Mini Tracts; PO Box 02
Rolesville NC 27571 USA
www.fishingforsouls.com

CHARITY SUFFERETH



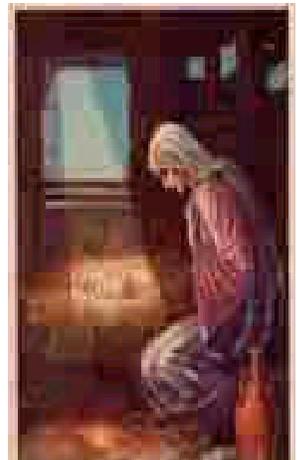
LONG, IS NOT PUFFED UP

there be knowledge, it shall vanish away. **“And if we are not saved, we’ll be lost.”**

Are you saved? If not, do you want to be saved from sin? If yes, Say “Jesus” I believe you died on the cross for me, and rose from the dead the third day. I now accept you as my Lord and Saviour, **and will serve you the rest of my life.**

Mini Tracts; PO Box 02
Rolesville NC 27571 USA
www.fishingforsouls.com

CHARITY SUFFERETH



LONG, IS NOT PUFFED UP

CHARITY SUFFERETH LONG, IS NOT PUFFED UP.

1st Cor. 13, 1 through 8
Though I speak with tongues of men and of angels, and have not charity, I am become as sounding brass, or tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned,

and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not, charity vaunteth not itself, is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoice not in iniquity, but rejoiceth in the truth. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never failieth; but where there be prophecies, they shall fail, whether there be tongues; they shall cease, whether

CHARITY SUFFERETH LONG, IS NOT PUFFED UP.

1st Cor. 13, 1 through 8
Though I speak with tongues of men and of angels, and have not charity, I am become as sounding brass, or tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned,

and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not, charity vaunteth not itself, is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoice not in iniquity, but rejoiceth in the truth. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never failieth; but where there be prophecies, they shall fail, whether there be tongues; they shall cease, whether

CHARITY SUFFERETH LONG, IS NOT PUFFED UP.

1st Cor. 13, 1 through 8
Though I speak with tongues of men and of angels, and have not charity, I am become as sounding brass, or tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned,

and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not, charity vaunteth not itself, is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoice not in iniquity, but rejoiceth in the truth. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never failieth; but where there be prophecies, they shall fail, whether there be tongues; they shall cease, whether

CHARITY SUFFERETH LONG, IS NOT PUFFED UP.

1st Cor. 13, 1 through 8
Though I speak with tongues of men and of angels, and have not charity, I am become as sounding brass, or tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned,

and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not, charity vaunteth not itself, is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoice not in iniquity, but rejoiceth in the truth. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never failieth; but where there be prophecies, they shall fail, whether there be tongues; they shall cease, whether

CHARITY SUFFERETH LONG, IS NOT PUFFED UP.

1st Cor. 13, 1 through 8
Though I speak with tongues of men and of angels, and have not charity, I am become as sounding brass, or tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned,

and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not, charity vaunteth not itself, is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoice not in iniquity, but rejoiceth in the truth. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never failieth; but where there be prophecies, they shall fail, whether there be tongues; they shall cease, whether

CHARITY SUFFERETH LONG, IS NOT PUFFED UP.

1st Cor. 13, 1 through 8
Though I speak with tongues of men and of angels, and have not charity, I am become as sounding brass, or tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned,

and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not, charity vaunteth not itself, is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoice not in iniquity, but rejoiceth in the truth. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never failieth; but where there be prophecies, they shall fail, whether there be tongues; they shall cease, whether